



# Palmetto Pride

**Benevolent and Protective Order of  
ELKS**



## In Memoriam for Past State President Dave Vergason

4611 4th Avenue E. ▪ P.O. Box 272 ▪ Palmetto, FL 34220-0272 ▪ PH. (941) 722-6937 ▪ Fax (941) 722-6246  
Februart 2011

No. 2

### Leading Knights Corner



The Elk year is starting to wind down. February is when the officer's and committee positions are considered. If you have a desire to be an officer or on a committee, please let us know.

Our Lodge needs to have more special functions put on such as, fashion shows, flea market, garage sale, arts & crafts day, dinner/dances or any other benefit our members feels could be of help financially to this lodge. If you have any ideas, PLEASE bring them to the Exalter Ruler or another officer. They will then direct you to the proper person to get it started. We need this extra income. Believe it or not, any little thing helps. Times are hard and we need to make up funds that we did not see last year.

Elks Lodges' all over the state are losing members at an alarmingly high percentage. This is due to many different reasons. Please spread the word, we need new members. If everyone could talk with just one person, and sign them up for membership, our Lodge would be in great shape. More people means, more ideas,

and more fun for all.

However, let us never forget our faithful, loyal Elks. The ones that volunteer, show up and support our functions and special projects. They are the backbone of this Lodge, and I for one want to let them know how much I appreciate all that they do. "THANK YOU"

Yours Fraternally, Glenn Davis-  
Leading Knight 2010-1011

### Thought for the Month

**It is common sense  
to take a method and  
try it. If it fails, ad-  
mit it frankly and try  
another. But above  
all, try something.**

**Franklin D.  
Roosevelt**

### From the Secretary's Desk,

Here we are in the Month of February it is hard to believe how fast this year has gone. This month I would like to address the delinquent members. There are still twenty-five that have not renewed their membership for various reasons. Your dues are very important to the continuation of our Elk Programs. The Elks National Home for instance a portion of your dues goes to the upkeep of the home for retired elks. More of your dues are used to help our Children Therapy Services. We have twenty Therapist that travel all over to help children with physical therapy, occupational therapy and speech therapy free of charge. Many of these families can't afford the professional help their children need. Another one of our children program is the Elks Youth Camp. Through your dues we are able to send children to the youth camp. And let us not forget our veterans. A statement was made many years ago as long as there is a veteran in the hospital there will be an elk to help them.

So you see how important your dues are. Thanking you in advance for reconsidering to renew your membership.

I would like to leave you with a thought a friend of mine gave me one day when I was talking about the "good old days". He said, "You can't turn the clock back, but you can sure wind it up again."

Judy Vergason  
Lodge Secretary

#### Postal Regulations

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**Issue Number:** Located on cover





## Officers for 2010—2011

<b>Exalted Ruler</b>	Jud Connelley	721-3943
<b>Leading Knight</b>	Glenn Davis, PER	737-3776
<b>Loyal Knight</b>	John H. Daniel	776-3835
<b>Lecturing Knight</b>	Steven Baker	962-6853
<b>Secretary</b>	Judy Vergason	722-1329
<b>Treasurer</b>	Judy Alf	721-7069
<b>Tiler</b>	Open	
<b>Esquire</b>	James Mooney	729-3145
<b>Chaplain</b>	Katherine Chadwell	729-4913
<b>Inner Guard</b>	Alice Davis	737-3776
<b>Organist</b>	David Radliff	813-641-2064
<b>Alternate</b>	Sandra Mooney, PER	729-3145

### Trustees

<b>Five-year</b>	Frank Coseglia, PER	531-3911
<b>Four-year</b>	Sandra Mooney, PER	729-3145
<b>Three-year</b>	Ronald Alf	721-7069
<b>Two-year</b>	Open	
<b>One-year</b>	Craig Conklin, PER	776-5832

### Corporation Officers

<b>President</b>	Sandra Mooney, PER	729-3145
<b>Vice President</b>	Steven Baker	962-6853
<b>Sec./Treas.</b>	Gregory Harrod	776-9997
<b>Members</b>	Glenn Davis, PER	737-3776
	Ronald Alf	721-7069
	Alice Davis	737-3776

## 2010-2011 Committee Chairs

Accident Prevent	Jud Connelley	721-3943
Americanism	Katherine Chadwell	729-4913
Auditing & Accounting	Gary Bischoner	926-9509
Bulletin	David Schofield	224-9478
Community Activities	Craig Conklin, PER	776-5832
Drug Awareness	Katherine Chadwell	729-4913
Elks Nat'l Foundation	Wes Townsend, PER	722-2551
Flag Day	Glenn Davis, PER	737-3776
Government Relations	Leonard Meade, PER	807-0179
Harry Anna Trust	Sandra Mooney, PER	729-3145
Hoop/Soccer Shoot		
Indoctrination	Gregory Harrod	776-9997
Investigation	Glenn Davis, PER	737-3776
	John H. Daniel	776-3835
	Steve Baker	721-4015
Lapsation	Judy Vergason	<b>722-1329</b>
Lodge Activities	Sandy Mooney	729-3145
Mediator	Craig Conklin, PER	776-5832
Membership	Judy Vergason	<b>722-1329</b>
Memorial Sunday	Glenn Davis, PER	737-3776
Mothers Day	Sandy Mooney, PER	729-3145
Nat'l Veterans Service	John H. Daniel	776-3835
PER Association	Leonard Meade, PER	807-0109
Presiding Justice		
Property Maintenance	Jim Gard, PER	729-0971
	Jim Allard	729-4566
Public Relations	Glenn Davis, PER	737-3776
Relief	All Chair Officers	
Visitation Coordinator	James Mooney	729-3145
Webmaster	Jim Hoey	323-5184
Youth Activities		
Youth Camp	Jud Connelley	721-3943

### Aluminum Cans/Pull Tab Collection Program

Bring in your aluminum cans/pull tabs. Please dispose of your cans behind the Lodge in the enclosed area beside the trash dumpster. If you know of other organizations that will donate their cans and pull tabs, let us know so we can include them as well.

Thank you for your effort.

## From the Desk of the Secretary

Office Hours: Monday 10:00 a.m. to 1:00 p.m.  
or by Appointment.  
Phone : 941-722-6937 Fax: 941-722-6246

### PROPOSED FOR MEMBERSHIP

<u>CANDIDATE</u>	<u>PROPOSER</u>
Constance M. Thompson	Frank Coseglia
Kay Adcock	Frank Coseglia
Elma J. Atkinson	Frank Coseglia
James D. Duschen	Jim Weaver
Shirley J. Clarkson	Sandra Mooney
Ricky Rocco	Robert Nichols
Tim Chaney	Sandra Mooney

### Life Membership

Daniel J. Guth

### Demit

Richard A. Garrison from Houghton Higgins  
Lodge #1982

**Carol Sirianni, DDGER**  
**SW District 2040**  
**1714 69th Avenue W, A-202**  
**Bradenton, FL 34207**  
**941-730-2650**

Quarterly	2/3 - 2/5/2011
DD Clinic - Manasota (#2734)	4/9/2011 (9:30 AM)

**carols2734@gmail.com**

**DD SCHEDULE 2011**

**Copy Deadline** is noon on the **15<sup>th</sup>** of the month preceding publication (Information typed if possible or written legibly.) All material is subject to an editing process, which may include omission or revision, due to lack of space or late submission.

# February 2011 Activity Calendar



**Palmetto Elks Lodge #2449**  
 4611 4th Ave. E. • P.O. Box 272 • Palmetto, FL 34220-0272  
 Telephone (941) 722-6937



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Lounge Open Bar Comm. 6:00-6:30 Trustees 6:30 PERs 7:00	<b>2</b> Lounge Open	<b>3</b> Lounge Open <b>Pot Luck</b> 5:30 Line Dancing 7:00 to 8:30	<b>4</b> Lounge Open <b>Fish Fry</b> Extra Meal Lemon Chix Music 6-9 PM <b>Squirrel</b>	<b>5</b> Investigation Indoctrination 10:30
<b>6</b> <b>Breakfast Buffet</b> 9:00 - 12:00 \$7.00	<b>7</b> Lounge Open Food 5-7 PM Full Menu Karaoke <b>Dee</b>	<b>8</b> Lounge Open LODGE MEETING 7:30	<b>9</b> Lounge Open <b>Italian Night</b> Music 6-9 <b>Bobby Remp</b>	<b>10</b> Lounge Open Line Dancing 7:00 to 8:30	<b>11</b> Lounge Open <b>Fish Fry</b> Extra Meal Fish Cakes or Liver & Onions Music 6-9 <b>Mus. Mem.</b>	<b>12</b> Valentines Day Cocktail Party 4:00 <b>See Ad on Page 10</b>
<b>13</b> <b>Boom-Ba Food 12:30 to 2:30</b> <b>Music 2:00 to 4:00</b>	<b>14</b> Lounge Open Food 5-7 PM Full Menu Karaoke <b>Lenny</b>	<b>15</b> Lounge Open	<b>16</b> Lounge Open <b>CLEAN THE KITCHEN 9:00</b>	<b>17</b> Lounge Open Line Dancing 7:00 to 8:30	<b>18</b> Lounge Open <b>Fish Fry</b> Extra Meal Stuff. Cabbage Music 6-9 PM <b>Dave Harris</b>	<b>19</b>
<b>20</b> <b>Breakfast Buffet</b> 9:00-12:00 \$7.00	<b>21</b> Lounge Open Food 5-7 PM Full Menu w/ Philly Steak Karaoke <b>Bob Dunn</b>	<b>22</b> Lounge Open LODGE MEETING Initiation 7:30	<b>23</b> Lounge Open <b>Italian Night</b> Music 6-9 <b>Bobby Remp</b>	<b>24</b> Lounge Open Line Dancing 7:00 to 8:30	<b>25</b> Lounge Open <b>Fish Fry</b> Extra Meal Beef Tips w/ noodles Music 6-9 PM <b>Tony Boeing</b>	<b>26</b> Country Western Dinner Dance <b>See Ad on Page 11</b>
<b>27</b>	<b>28</b> Lounge Open Food 5-7 PM Full Menu Karaoke <b>Reminisce</b>	<div>  </div>				



PRF



**Elks  
National  
Foundation**

Today's Date \_\_\_\_\_

### LODGE AFFILIATION

Lodge Name \_\_\_\_\_

State \_\_\_\_\_

Lodge Number \_\_\_\_\_

Lodge Membership Number \_\_\_\_\_

Please  
Print:

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

☐ Mr ☐ Mrs ☐ Ms

Title (Check One) \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_

Apt. No. \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Gift  
Types:☐ Enclosed is my donation of ☐ \$50 ☐ \$100 (Peace) ☐ \$250 (Justice) Other \$ \_\_\_\_\_☐ I would like to pledge: \$ \_\_\_\_\_ (total amount) I have enclosed my initial payment of \$ \_\_\_\_\_Please send me reminders: ☐ Annually ☐ Semi-Annually ☐ Quarterly ☐ Monthly for installments of \$ \_\_\_\_\_☐ I would like to make a tribute of: \$ \_\_\_\_\_ In Memory/Honor Of: \_\_\_\_\_

Notification Of Gift Should Be Sent To: Name \_\_\_\_\_

Address \_\_\_\_\_

☐ I would like to make a monthly donation to the ENF by:☐ Charging my credit card the agreed monthly amount of \$ \_\_\_\_\_ (Enter card information below.)☐ Drafting my bank account monthly. (Please enclose a voided check for accuracy.)

Bank Draft Start Date \_\_\_\_\_ Monthly Draft Amount \$ \_\_\_\_\_

Payment  
Method:☐ I have enclosed a check. Please Mail Checks Payable To:

Elks National Foundation 2750 N. Lakeview Avenue, Chicago, IL 60614-2256

☐ Please charge my credit card: ☐ Visa ☐ MasterCard ☐ Discover Account No. \_\_\_\_\_

Your Signature \_\_\_\_\_

Expiration Date \_\_\_\_\_

## Florida State Elks Association Major Projects

### Founder's Certificate Subscription

#### Harry -Anna Trust Fund



I, (we), subscribe to a Founder's Certificate in the Harry-Anna Trust Fund, Series \_\_\_\_\_ and submit the initial payment of \$ \_\_\_\_\_

☐ Automatically bill my credit card annually ☐ Sent a statement annually

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Lodge Name: \_\_\_\_\_

Lodge Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please indicate method of payment. (Make checks payable to **Harry-Anna Trust Fund**)☐ Cash ☐ Check☐ Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

#### Series Options

Series L: \$50.00

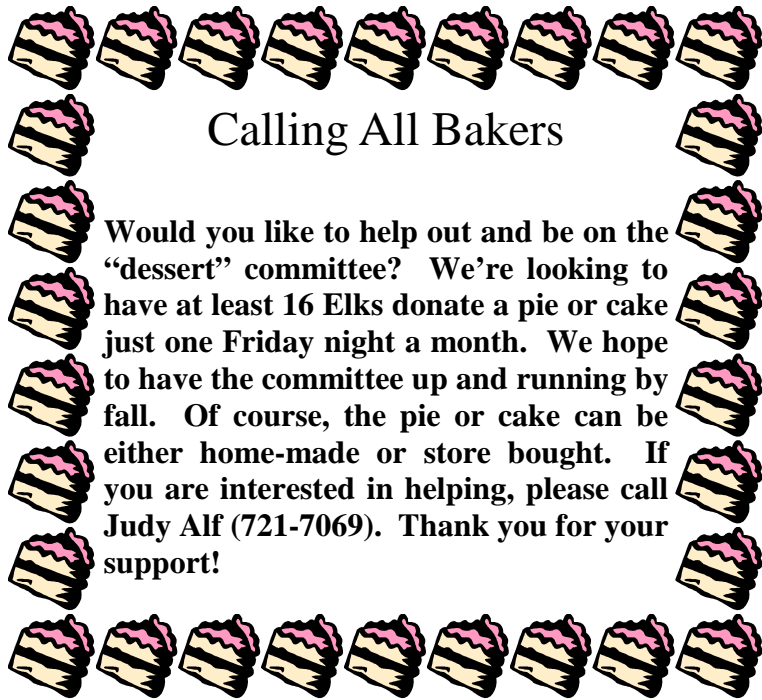
Series C: \$100.00 (\$20 now &amp; 4 Annual Payments of \$20)

Series D: \$500.00 (\$50 now &amp; 9 Annual Payments of \$50)

Series M: \$1000.00 (\$100 now &amp; 9 Annual Payments of \$100)

If you are unable to purchase a subscription, but would like to make a donation:

☐ \$20 ☐ \$40 ☐ \$60



## Calling All Bakers

Would you like to help out and be on the "dessert" committee? We're looking to have at least 16 Elks donate a pie or cake just one Friday night a month. We hope to have the committee up and running by fall. Of course, the pie or cake can be either home-made or store bought. If you are interested in helping, please call Judy Alf (721-7069). Thank you for your support!

### Associate Membership

Remember that we now offer associate memberships in the Lodge. All you need is to be a member in good standing in any Lodge in the Country. Please see the Secretary to submit your \$10.00 and receive a key card and the bulletin.

## DEAR MEMBERS

You will see these signs at our Lodge:  
**You must have an Elks Card to be served in our Lodge.**

This is not only an Elk's rule, it's the law. If we do not follow this regulation, we will lose our liquor license. Only an Elk member with a valid membership card will be served alcoholic beverages. No guest can purchase any alcoholic beverages in this Lodge.

This is for all Lodge functions.

**Members: Do not give your card to your guest or spouse to purchase alcoholic beverages!**

**YOU COULD LOSE YOUR CARD!**



## February Birthdays

- |                     |                       |
|---------------------|-----------------------|
| 1 David Ferlage     | 14 Linda Mathews      |
| David Valle         | Dori Sargent          |
| 2 Dorothy Johnson   | 15 Rayond Zufall      |
| Darwin Lowe         | 17 William Bochicchio |
| Robert Mosby        | 18 Carlis Knight      |
| William Noling      | Lee Kuhfuss           |
| Carl Wineinger      | 19 Hugh Igo           |
| 3 Dorothy Bennett   | Jim Weaver            |
| Clifford Hess       | 20 Manny Gutierrez    |
| James Hill          | Carolyn Selner        |
| 4 Pasquale Longarzo | 21 Katherine Chadwell |
| 5 Howard Kane       | Sam Hart              |
| Robert Lorenzi      | 22 Thomas Plunkett    |
| 6 Fred Hamilton     | 23 Ronald Alf         |
| Jack Schuiteman     | Shirley Johnson       |
| Mike Schultz        | 24 George Cope        |
| 7 Dominic Femia     | Rockne McCorkle       |
| Michael McBride     | Bruce Williams        |
| 8 Calvin Hendrick   | 26 Barbara Amicone    |
| Robert Tousignant   | Jerry Blackwell       |
| 9 Don Jahns         | Richard Dirschell     |
| Dennis Wood         | Estell Hannah         |
| 10 Charles Boisvert | Dawn Turgeon          |
| Edward Edick        | 28 William Komph      |
| Chester Long        | Louis Wilson          |

## BOOM-BA SCHEDULE

February 13, 2011

March 13, 2011

April 10, 2011--- Last of Season

Many thanks to all who signed up to man the table at the Manatee County Fair. Your help is much appreciated. The information on Drug Awareness was well received again this year. We were inside a building and it was much easier for those who manned the table.. We only had to put the drug suitcase under the table and walk away. It was also *warmer*.

Katherine Chadwell, Chaplain

## Italian Night

February 9 & 23  
5:00 PM to 7:00 PM

All you can eat spaghetti and meatballs. Also serving Lasagna or Four Cheese Pasta with Garlic Bread and Dessert.

Salad - \$2.00

**\$6.00**

Also serving Palmetto's Combo Platters

**Three Combo - \$7.00**

**Stuffed Shells - \$7.00**

**Music**  
**Bobby Remp**

## Manufacturer Coupons

Cut and save all manufacturer coupons and bring to the Lodge. They are sent to our Veterans overseas.

Thanks:

J.D. - Veterans Lodge Chairman

## Attention PERs

If you are a member of Palmetto, 2449, and are a PER from this lodge or any other lodge and have not joined our PERs we would like to tap into your experiences by having you join us.

Palmetto's PERs sit in on the trustee's meetings on the first Tuesday of the month at 6:30 and will have a short PER meeting following the trustee's.

Please join us or call Len Meade, PER, (941) 807-0179 for more information.

## Highlights for February

- February 3 - Pot Luck @ 5:30
- February 4 - Fish Fry
- February 6 - Breakfast from 9:00 to 12:00
- February 9 - Italian Night
- February 11 - Fish Fry
- February 12 - Valentine's Cocktail Party—Music w/ Lorraine
- February 13 - Boom-Ba - food 12:30 to 2:30 - Music 2:00 to 4:00
- February 16 - Clean the kitchen @ 9:00
- February 18 - Fish Fry
- February 20 - Breakfast from 9:00 to 12:00
- February 23 - Italian Night
- February 25 - Fish Fry

## Coming in March

- March 2 - Powder Puff Review Plus Talent Show @ 6:00
- March 3 - Pot Luck @ 5:30
- March 4 - Fish Fry
- March 6 - Breakfast Buffet from 9:00 to 12:00
- March 9 - Italian Night
- March 11 - Fish Fry
- March 13 - Boom-Ba - food 12:30 to 2:30 - Music from 2:00 to 4:00
- March 17 - St. Patrick's Day Party
- March 18 - Fish Fry
- March 20 - Breakfast from 9:00 to 12:00
- March 23 - Italian Night
- March 25 - Fish Fry
- March 27 - Installation of Officers @ 2:00

## Wanted and Desperately Needed!

Deodorant ■ Paperback Books ■ Playing Cards ■ Hobby Kits ■ Table Games ■ Writing Supplies ■ Stamps ■ Disposable Razors ■ Comfort Items ■ Toothpaste ■ Denture Supplies ■ Combs ■ New Socks (13) ■ New Men's Briefs (S,M,L) ■ New Tee Shirts (L & xL) ■ No Mouthwash or Aftershave ■ Clothes Washing Soap Powder only.

These are items, that as Elks, we need to provide for our Veterans. If you can help with any of these items, please drop them off at the Lounge so we can gather them together and deliver them. Magazines must be less than three months old.

Thank you, Sandy Mooney, Lodge Activities

## 50/50 DRAWING

Every Friday at 8:00 p.m.  
in the Lounge

Great Cause ... Palmetto Elks Charities  
"For the Children"

Tickets on sale in the Lounge  
\$1.00 each or 6 for \$5.00

Half of proceeds to the winner and half to Elks  
Charities.

We hope you will support this worthwhile cause.

## Notice to Members

Our Bulletin and Calendar will be available on-line only. Please go to our web site at [www.PalmettoElks.org](http://www.PalmettoElks.org) to read or print off your copy. We will notify you each month by email when the Bulletin is posted to the web site. Please ensure that you provide your email address to the secretary, webmaster or Bulletin Editor. A small number of Bulletins and Calendars will be available at the Lodge.

## Hall Rentals

Your hall is for rent to both members and non-members for weddings, parties and anniversaries, or other special events. We also would be glad to host you business meetings. Please leave your name, phone number, and a brief message regarding the event, with the bartender on duty. She/he will call me with the information and I will call you as soon as possible as to when we can meet and discuss the rental at length.



# Help Needed

**CLEAN THE KITCHEN  
LOTS OF FUN  
MEET NEW PEOPLE**

**9:00 ON FEBRUARY 16, 2011**

**Gary Beschoner**

*Certified Public Accountant  
Loan Officer  
941-926-9509*



2114 Bispham Road, Suite 8  
Sarasota, FL 34231

Phone: 941-926-9509

Fax: 941-929-1686

E-Mail: [GarybesCPA@aol.com](mailto:GarybesCPA@aol.com)

## J T GITTLER SPECIALITIES LLC

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Land Clearing + Driveways + Dump Truck Hauling of  
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Phone (941) 238-7770

Fax (941) 567-5474

10308 US Hwy 41 N  
Palmetto, FL 34221

[JTGLLC@tampabay.rr.com](mailto:JTGLLC@tampabay.rr.com)

## RESCHEDULED

**Powder Puff Review  
&  
Talent Show  
(Looking for Talent)  
Wednesday**

**March 2, 2011  
6:00**

**Cost  
\$5.00**

**Jim Hoey**

President

Cell: 941-323-5184



**CLAUDIA'S**  
MOBILE HOME PLACE & REAL ESTATE, INC.

1751 1st Street E.  
Bradenton, FL 34208  
[www.ClaudiasMHP.com](http://www.ClaudiasMHP.com)

Office: 941-746-8161

Fax: 800-417-8157

[jimhoey@claudiasmhp.com](mailto:jimhoey@claudiasmhp.com)



## **Gibson's Hearing Technologies**

Testing Sales & Service  
Repairs All Brands

## **Craig Conklin**

Board Certified in Hearing Instrument Sciences  
6202 N. Lockwood Ridge Rd, Sarasota, FL 34243  
941-360-2034

### **Your Business Card Here**

Support your Lodge by being a Corporate  
Sponsor

Any Business Card size Ad

# **Line Dance Lessons**

**Thursdays  
7:00 to 8:30**

**Cost: \$6.00 for singles  
\$10.00 for couples**

## **Elk's Riders USA**

Next Meeting  
January 15th  
Lakeland Lodge #1291

February 19th  
Greater Pine Island Lodge #2781

NOTE: Even if your Lodge has no members in the Elk's Riders USA, we would love to have a meeting at your Lodge to help promote interest in getting your Lodge involved

Anyone interested in forming a chapter of "Elk's Riders U.S.A.", please contact:

Bill Harrington at 941-962-3273.



## Breakfasts Buffets in February

February 6 & 20

9:00 AM to 12:00 PM

All you can eat including scrambled eggs, bacon, sausage, home fries, biscuit and gravy, eggs Benedict, omelets, pancakes, waffles, grits, toast and English muffins, juice and coffee.

**\$7.00**

## Fish Fry Friday

All you can eat Fried Pollock for  
**\$6.00**

Also serving Baked Pollock, Fried  
Clam Strips or Fried Shrimp-\$7.00  
Combination of Fish, Clams and  
Shrimp **\$8.00,**

Half Baked Chicken-\$8.00,  
or an additional Dinner Entrée  
**\$7.00**

Soup or Salad Bar - **\$2.00**

**Every Friday**

Check your calendar to see what  
extra entrée we are serving.

## Pot Luck is Back

February 3

March 3

April 7

Don't forget to mark your calendar  
on the first Thursday of each month  
**5:30 PM**

**Good Food - Good Friends  
Good Music**

YES, I, (we) pledge a donation of \$10 per person per year  
to support the publication of our bulletin. Enclosed is my  
(our) donation in the amount of \$ \_\_\_\_\_.

Name (s) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

### PALMETTO #2449 BULLETIN BOOSTERS 2010-2011

Due to increased costs for the bulletin, your Lodge is asking  
you to become a Bulletin Booster. For a donation of  
\$10.00 per person, your name will be listed in every Bulletin  
for a period of one year.

Cal and Jean Hendrick  
Ronald Heaney  
Jean Strike  
Wally & Pat Heim  
Martha Lewis  
Carlo Knight  
Anita Tessler

# Valentines Day Cocktail Party

Saturday, February 12, 2011

4:00 to ??

MUSIC BY  
LORRAINE

BRING AN HORS D'OEUVRES  
TO SHARE

COUNT THE KISSES TO WIN A  
PRIZE



Country Western  
Dinner / Dance  
Saturday, February 26, 2011  
5:00 to 10:00

Music  
Joy and The Gang  
\$10

Serving from 5:30 to 7:00  
Bar-B-Que Chicken, Baked Beans,  
Cole Slaw, and Brownies

For Tickets & Info: 447-9424

Dear Members All,

What a great opportunity we have to show our dedication and desire to support our military personnel during this most difficult time in our lives.

The proud and courageous members of our military are making sacrifices every day for us. It's our turn to show them that we will care for them and their families.

On March 6, 2011 the Elks of the Southwest District will hold a picnic to raise funds for the families of deceased military personnel, the families of deployed members who may need some financial help and for those returning to us injured from the war conflicts of Iraq and Afghanistan.

Our Florida military personnel need our help now...let's show them what the Benevolent and Protective Order of Elks is all about and what we stand for and believe in.

I am asking each of you to participate in raising funds through your Lodge events. But right now, would you please consider making a donation...to this most important event?

All donation checks should be written to Florida State Elks Charities and sent to our lodge secretary.

Thank you in advance for your support.

Fraternally,

Your name here

Lodge Veterans Chairman

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

LODGE \_\_\_\_\_

DONATION \$ \_\_\_\_\_



## LODGE SURVEY

Please help us improve our Lodge. Your comments are appreciated and will be addressed with a response directly to you. We need constructive criticism. Give us specific comments as to what you like or don't like. If you feel you might know the solution, give that to us as well. We will only address survey's that are signed. If we have additional questions we need to know who to address. All surveys will be confidential. They will go to the Chairman of Trustee's, Craig Conklin. He will coordinate with the Lodge Survey Committee on responses, but he will be the only one to know your identity.. Help us be better.

	<u>Good</u>	<u>Fair</u>	<u>Bad</u>	<u>Additional Comments</u>
Friendly	_____	_____	_____	_____
Food	_____	_____	_____	_____
Prices	_____	_____	_____	_____
Employees	_____	_____	_____	_____
Entertainment	_____	_____	_____	_____
Over All	_____	_____	_____	_____

What do you think the Lodge needs to do?

---



---

Overall Comments:

---



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Thank you

Please sign: \_\_\_\_\_

Put this survey in a sealed envelope and address to Craig Conklin and place it in the slot in the Secretary's office door.