

Palmetto  
Elks



# Palmetto Pride

**Benevolent and Protective Order of  
ELKS**

Lodge  
#2449



**In Memoriam for Past State President Dave Vergason**

4611 4th Avenue E. ▪ P.O. Box 272 ▪ Palmetto, FL 34220-0272 ▪ PH. (941) 722-6937 ▪ Fax (941) 722-6246

August/September 2010

No 8/9



*Dear Lodge Members*

Well, hello to all we have not had the pleasure of seeing and hello to all that stayed behind. If you have not been to the lodge for awhile, you will see some changes. We all hope they are for the better and will make the lodge a place you will be proud of. So if you are in town stop in and see the changes and have some fun with us. If you are still out of town make sure to get into the lodge as soon as you can so we know you are back. And, have a good time there enjoying some of the new fun things we have added.

I went to the national convention in Orlando, learned a lot of new things and talked with a lot of fellow Elks from across the country and found out what was going on in their lodges. We will be taking some of their views on things and making them work for us.

We are looking forward to a good year and doing some things we have not done in a long time and some new things that we are going to try. With your support we hope to have a good fall and winter season in the lodge; so come and show your support.

### *Good News!*

Our Web Site is up and running. To view it go to [www.PalmettoElks.org](http://www.PalmettoElks.org)

## **Message from the Florida State Elks Association**

### *State President*

**To all my fellow Elks across the State of Florida:**

As I indicated in my first article for July, this brief message each and every month is part of my program to increase the level of communication between you as lodge members and the State Leadership. I thank those overwhelming number of lodges which have chosen to include the message in their monthly bulletins.

You will undoubtedly keep hearing frequently this year that increasing our membership is a prominent and necessary goal. It is crucial because we have been consistently losing members the last several years. There are numerous reasons for this decline and therefore it calls for numerous solutions.

There is no one "magic bullet" that will reverse the decline but I am convinced that whatever actions are taken must be initiated at the local lodge level. Support and encouragement from your State Association is important, but we cannot and should not dictate any one solution. The circumstances are too varied in each community to allow us to implement any one all encompassing plan. However, many lodges are experiencing net membership gains and we can learn from them and perhaps readily incorporate their ideas and strategies in our own communities.

Part of the solution may be to reinforce the knowledge within our lodge areas through **Publicity and Public Relations** the tremendous amount of charitable activities individual lodges are promoting. This approach is stressed in my program and motto this year, "**You Can Count on Us.**" Again, this Elk does not have all the answers, but I trust many of you do have ideas, suggestions, or at least thoughts on the matter. I invite you to communicate with me, the State **Membership** Chairman, Don Moon, or your respective District **Membership** Chairman, should you feel so inclined.

In conclusion, Julia and I would be pleased for you to attend any of our scheduled State President's Visitations to the 14 districts whenever possible. We consider the opportunity to meet and greet so many of you one of the many privileges and honors we are experiencing this lodge year.

Sincerely and Fraternally,

*James E. Hurst*

James E. Hurst  
FSEA State President

### **Postal Regulations**

**Title of Publication:** Palmetto Elks Lodge #2449, Bulletin

**Issue Date:** Appears on Cover

**Frequency Periodical:** 10 Months Yearly

**Name and Address of Organization:** Palmetto Lodge #2449, Benevolent and Protective Order of Elks, 4611 4th Ave E. Palmetto, FL 34220



### **New Bar Policy**

**Members must sign in all of your guests when coming to a function!**

## Officers for 2010—2011

<b>Exalted Ruler</b>	Jud Connelley	721-3943
<b>Leading Knight</b>	Glenn Davis, PER	737-3776
<b>Loyal Knight</b>	John H. Daniel	776-3835
<b>Lecturing Knight</b>	Steven Baker	962-6853
<b>Secretary</b>	Judy Vergason	722-1329
<b>Treasurer</b>	Judy Alf	721-7069
<b>Tiler</b>	Thomas Elwell	776-3638
<b>Esquire</b>	James Mooney	729-3145
<b>Chaplain</b>	Kathrine Chadwell	729-4913
<b>Inner Guard</b>	Alice Davis	737-3776
<b>Organist</b>	David Radliff	813-641-2064
<b>Alternate</b>	Weston Townsend, PER	722-2551

### Trustees

<b>Five-year</b>	Weston Townsend, PER	722-2551
<b>Four-year</b>	Sandra Mooney, PER	729-3145
<b>Three-year</b>	Ronald Alf	721-7069
<b>Two-year</b>	Gerald Blackwell	531-4614
<b>One-year</b>	Craig Conklin, PER	776-5832

### Corporation Officers

<b>President</b>	Sandra Mooney, PER	729-3145
<b>Vice President</b>	Steven Baker	962-6853
<b>Sec./Treas.</b>	Gregory Harrod	776-9997
<b>Members</b>	Glenn Davis, PER	737-3776
	Thomas Elwell	776-3638
	Ronald Alf	721-7069

## 2010-2011 Committee Chairs

Accident Prevent	Jud Connelly	721-3943
Americanism		
Bulletin	David Schofield	224-9478
Community Activities	Craig Conklin, PER	776-5832
Drug Awareness	Katherine Chadwell	729-4913
Flag Day	Glenn Davis, PER	737-3776
Government Relations	Leonard Meade, PER	807-0179
Harry Anna Trust	Sandra Mooney	729-3145
Hoop/Soccer Shoot		
Indoctrination	Gregory Harrod	776-9997
Investigation	Steve Baker	721-4015
Lapsation	Judy Vergason	722-1329
Lodge Activities	Sandy Mooney	729-3145
Mediator	Craig Conklin, PER	776-5832
Membership	Judy Vergason	722-1329
Memorial Sunday	Glenn Davis, PER	737-3776
Mothers Day	Sandy Mooney	729-3145
National Foundation	Wes Townsend	722-2551
Nat'l Veterans Service		
Property Maintenance	Jim Gard, PER	729-0971
	Jim Allard	729-4566
Presiding Justice	Fred Soho	
Relief	All Chair Officers	
Visitation Coordinator	Jim Mooney	729-3145
Webmaster	Jim Hoey	323-5184
Youth Activities		
PER Association		

### Aluminum Cans/Pull Tab Collection Program

Bring in your aluminum cans/pull tabs. Please dispose of your cans behind the Lodge in the enclosed area beside the trash dumpster. If you know of other organizations that will donate their cans and pull tabs, let us know so we can include them as well.

Thank you for your effort.

## From the Desk of the Secretary

Office Hours: Monday 10:00 a.m. to 1:00 p.m.  
or by Appointment.  
Phone : 941-722-6937 Fax: 941-722-6246

### INITIATED INTO THE LODGE CANDIDATE

### PROPOSED FOR MEMBERSHIP

#### CANDIDATE

Kent A. Carder

#### PROPOSER

Frank Coseglia

### Carol Sirianni DDGER

SW District 2040

1714 69th Avenue W, A-202

Bradenton, FL 34207

941-730-2650

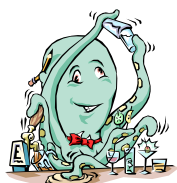
carols2734@gmail.com

### DD SCHEDULE (2010-2011)

Quarterly Mtg. - Umatilla, FL	8/19 - 8/21/2010
DD Clinic - Lakewood Ranch (#2855)	Sat., 8/28/2010 (9:30 AM)
Venice/Nokomis (#1854)	Wed., 9/8/2010 (7:30 PM)
Sarasota South, (#2485)	Thu., 9/23/2010 (7:00 PM)
So. Hillsborough (#2672)	Tue., 10/12/2010 (7:30 PM)
Palmetto (#2449)	Tue., 10/26/2010 (7:30 PM)
Lakewood Ranch (#2855)	Thu., 10/10/2010 (7:00 PM)
Mid-Year - Lake Mary, FL	11/12 - 11/14/2010
Bradenton (#1511)	Mon., 11/22/2010 (7:00 PM)
Manasota (#2734)	Wed., 12/15/2010 (7:00 PM)
DD Clinic - Venice/Nokomis (#1854)	1/15/2011 (9:30 AM)
Quarterly	2/3 - 2/5/2011
DD Clinic - Manasota (#2734)	4/9/2011 (9:30 AM)

**Copy Deadline** is noon on the **15<sup>th</sup>** of the month preceding publication. Information typed if possible or written legibly. All material is subject to an editing process, which may include omission or revision, due to lack of space or late submission.

# August 2010 Activity Calendar



**Palmetto Elks Lodge #2449**  
 4611 4th Ave. E. • P.O. Box 272 • Palmetto, FL 34220-0272  
 Telephone (941) 722-6937



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> <b>Breakfast Buffet</b> 9:00 - 12:00 \$7.00	<b>2</b> Lounge Open 1:00 PM - ??? Food 5-7 PM Full Menu w/ Karaoke <b>Lenny</b>	<b>3</b> Bar Comm. 6:00-6:30 Trustees/ PERS 6:30-7:30 Officers 7:30	<b>4</b> Lounge Open 1:00-8:00	<b>5</b> Lounge Open 1:00-8:00  Line Dance Practice Wii Games 6:00	<b>6</b> Lounge Open 1:00 - ??? 4:30 - 7:00 PM <b>Ham or Fish Cakes</b> Music 6-9 PM 50/50 Drawing <b>Seabreeze</b>	<b>7</b> Lounge Open 1:00-8:00 PM
<b>8</b> CLOSED	<b>9</b> Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu Karaoke <b>Bob Dunn</b>	<b>10</b> Lounge Open 1:00-7:30	<b>11</b> Lounge Open 1:00 - ??? <b>Italian Night</b> 5:00 - 7:00PM All-you-can-eat Spaghetti \$6.00 Music	<b>12</b> Lounge Open 1:00-8:00  Line Dance Practice Wii Games 6:00	<b>13</b> Lounge Open 1:00 - ??? 4:30 - 7:00 PM <b>Fish Fry or Shr. Scampi</b> Music 6-9 PM 50/50 Drawing <b>Dave Harris</b>	<b>14</b> Lounge Open 1:00-8:00 PM
<b>15</b> <b>Breakfast Buffet</b> 9:00 - 12:00 \$7.00	<b>16</b> Lounge Open 1:00 PM - ??? Food 5-7 PM Philly Steaks Karaoke <b>Reminisce</b>	<b>17</b> Lounge Open 1:00 - 8:00	<b>18</b> Lounge Open 1:00-8:00	<b>19</b> Lounge Open 1:00-8:00  Line Dance Practice Wii Games 6:00	<b>20</b> Lounge Open 1:00 - ??? <b>Fish Fry</b> w/ Stuff Cabbage 4:30 - 7:00 PM Music 6-9 PM 50/50 Drawing <b>Tony Boeing</b>	<b>21</b> Lounge Open 1:00-8:00 PM
<b>22</b> CLOSED	<b>23</b> Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu Karaoke <b>Lenny</b>	<b>24</b> Lounge Open 1:00 - 7:30  <b>LODGE MEETING</b> w/Initiation 7:30	<b>25</b> Lounge Open 1:00 - ??? <b>Italian Night</b> 5:00 - 7:00PM All-you-can-eat Spaghetti \$6.00 Music	<b>26</b> Lounge Open 1:00-8:00 Line Dance Practice  Wii Games 6:00	<b>27</b> Lounge Open 1:00 - ??? Fish Fry / Goulash / noodles 4:30 - 7:00 PM Music 6-9 PM 50/50 Drawing <b>Mus. Mem.</b>	<b>28</b> DD Clinic Lakewood Ranch Vice President Visitation Venice/ Nokomis
<b>29</b> CLOSED	<b>30</b> Lounge Open 1:00 PM - ??? Food 5:00-7 PM Philly Steaks Karaoke <b>Bob Dunn</b>	<b>31</b> Lounge Open 1:00 - 8:00	<b>Notice</b>  <b>Our visitation is coming around again. We will be hosting our Vice President, Jim Lamb and his wife, Margaret. The date is September 11, 2010. We are asking for help with the hors d'oeuvres. Please bring your favorite hors d'oeuvres to help feed our guests. Thank you in advance.</b>			

PRF



**Elks  
National  
Foundation**

Today's Date \_\_\_\_\_

**LODGE AFFILIATION**

Lodge Name \_\_\_\_\_

State \_\_\_\_\_

Lodge Number \_\_\_\_\_

Lodge Membership Number \_\_\_\_\_

Please  
Print:

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Address \_\_\_\_\_ Street \_\_\_\_\_ Apt. No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email Address \_\_\_\_\_

Gift  
Types:

☐ Enclosed is my donation of ☐ \$50 ☐ \$100 (Peace) ☐ \$250 (Justice) Other \$ \_\_\_\_\_  
☐ I would like to pledge: \$ \_\_\_\_\_ (total amount) I have enclosed my initial payment of \$ \_\_\_\_\_  
Please send me reminders: ☐ Annually ☐ Semi-Annually ☐ Quarterly ☐ Monthly for installments of \$ \_\_\_\_\_  
☐ I would like to make a tribute of: \$ \_\_\_\_\_ In Memory/Honor Of: \_\_\_\_\_  
Notification Of Gift Should Be Sent To: Name \_\_\_\_\_  
Address \_\_\_\_\_

Payment  
Method:

☐ I would like to make a monthly donation to the ENF by:  
☐ Charging my credit card the agreed monthly amount of \$ \_\_\_\_\_ (Enter card information below.)  
☐ Drafting my bank account monthly. (Please enclose a voided check for accuracy.)  
Bank Draft Start Date \_\_\_\_\_ Monthly Draft Amount \$ \_\_\_\_\_  
☐ I have enclosed a check. Please Mail Checks Payable To:  
Elks National Foundation 2750 N. Lakeview Avenue, Chicago, IL 60614-2256  
☐ Please charge my credit card: ☐ Visa ☐ MasterCard ☐ Discover Account No. \_\_\_\_\_  
Your Signature \_\_\_\_\_ Expiration Date \_\_\_\_\_

☐ Mr ☐ Mrs ☐ Ms  
Title (Check One)

**Florida State Elks Association Major Projects  
Founder's Certificate Subscription  
Harry -Anna Trust Fund**



I, (we), subscribe to a Founder's Certificate in the Harry-Anna Trust Fund, Series \_\_\_\_\_ and submit  
the initial payment of \$ \_\_\_\_\_

☐ Automatically bill my credit card annually ☐ Sent a statement annually

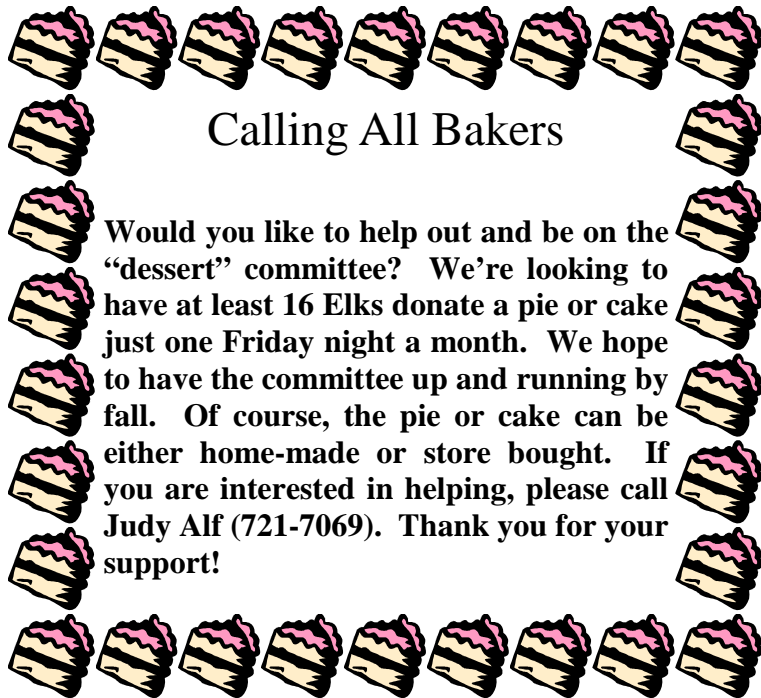
Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Lodge Name: \_\_\_\_\_ Lodge Number: \_\_\_\_\_  
Billing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please indicate method of payment. (Make checks payable to **Harry-Anna Trust Fund**)

☐ Cash ☐ Check  
☐ Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Series Options**  
Series L: \$50.00  
Series C: \$100.00 (\$20 now & 4 Annual Payments of \$20)  
Series D: \$500.00 (\$50 now & 9 Annual Payments of \$50)  
Series M: \$1000.00 (\$100 now & 9 Annual Payments of \$100)

If you are unable to purchase a subscription, but would like to make a donation:  
☐ \$20 ☐ \$40 ☐ \$60



**Calling All Bakers**

Would you like to help out and be on the "dessert" committee? We're looking to have at least 16 Elks donate a pie or cake just one Friday night a month. We hope to have the committee up and running by fall. Of course, the pie or cake can be either home-made or store bought. If you are interested in helping, please call Judy Alf (721-7069). Thank you for your support!

**Associate Membership**

Remember that we now offer associate memberships in the Lodge. All you need is to be a member in good standing in any Lodge in the Country. Please see the Secretary to submit your \$10.00 and receive a key card and the bulletin.

**DEAR MEMBERS**

You will see these signs at our Lodge:  
**You must have an Elks Card to be served in our Lodge.**

This is not only an Elk's rule, it's the law. If we do not follow this regulation, we will lose our liquor license. Only an Elk member with a valid membership card will be served alcoholic beverages. No guest can purchase any alcoholic beverages in this Lodge.

This is for all Lodge functions.

**Members: Do not give your card to your guest or spouse to purchase alcoholic beverages!**

**YOU COULD LOSE YOUR CARD!**



# September 2010 Activity Calendar

## Palmetto Elks Lodge #2449

4611 4th Ave. E. • P.O. Box 272 • Palmetto, FL 34220-0272

Telephone (941) 722-6937



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>ATTENTION:</b> Please take note that for health and safety issues, only authorized persons are permitted in the kitchen.			1	2 Lounge Open 1:00-8:00  Line Dancing Practice WII Games	3 Lounge Open 1:00 - ??? 4:30 - 7:00 PM <b>Fish Fry /</b> Lemon Chicken Music 6-9 PM 50/50 Drawing <b>Squirrel</b>	4 Lounge Open 1:00-8:00 PM
5 <b>Breakfast Buffet</b> 9:00-12:00 \$7.00	6 Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu Karaoke <b>Reminisce</b>	7 Bar Comm. 6:00-6:30 Trustees/ PERS 6:30-7:30 Officers 7:30	8 Lounge Open 1:00 - ??? <b>Italian Night</b> 5:00 - 7:00PM All-you-can-eat Spaghetti \$6.00 Music	9 Lounge Open 1:00-8:00  Line Dancing Practice WII Games	10 Lounge Open 1:00 - ??? 4:30 - 7:00 PM <b>Fish Fry</b> w/ Pork Roast Music 6-9 PM 50/50 Drawing <b>Dave Harris</b>	11  Vice President Visitation Palmetto 5:00 Music w/ Seabreeze 8:00-10:00
12  CLOSED	13 Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu Karaoke <b>Lenny</b>	14 Lounge Open 1:00 - 8:00  <b>LODGE MEETING</b> 7:30	15 Lounge Open 1:00 - 8:00 PM	16 Lounge Open 1:00-8:00  Line Dancing Practice WII Games	17 Lounge Open 1:00 - ??? <b>Fish Fry</b> w/ Shr. Scampi 4:30 - 7:00 PM Music 6-9 PM 50/50 Drawing <b>Mus. Mem.</b>	18 Lounge Open 1:00-8:00 PM
19 <b>Breakfast Buffet</b> 9:00-12:00 \$7.00	20 Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu w/ Philly Steak Karaoke <b>Bob Dunn</b>	21 Lounge Open 1:00 - 8:00	22 Lounge Open 1:00 - ??? <b>Italian Night</b> 5:00 - 7:00PM All-you-can-eat Spaghetti \$6.00 Music	23 Lounge Open 1:00-8:00 Line Dancing Practice WII Games 6:00	24 Lounge Open 1:00 - ??? <b>Fish Fry</b> w/ St. Cabbage 4:30 - 7:00 PM Music 6-9 PM 50/50 Drawing <b>Tony Boeing</b>	25 Chili Cookoff 2:00 - 5:00 PM Vice President Visitation Manasota
26  CLOSED	27 Lounge Open 1:00 PM - ??? Food 5:00-7 PM Full Menu Karaoke <b>Reminisce</b>	28 Lounge Open 1:00 - 7:30PM  <b>LODGE MEETING</b> w/Initiation 7:30	29 Lounge Open 1:00 - 8:00 PM	30 Lounge Open 1:00-8:00  Line Dancing Practice WII Games 6:00	<b>Our Pot Luck will be back again October 7, 2010 at 5:00. We have some of the "best cooks" in this area.</b>	

## August Birthdays

- |                         |                        |
|-------------------------|------------------------|
| 1 James P. Tuffy        | Dellas K. Lambert      |
| 2 Eric Matthisen        | 19 Thomas A. Culbreth  |
| Howard G. Morrell       | Edward W. Gensler      |
| 3 Loren F. Brown        | 20 John Czesniak       |
| William Perman          | Gloria R. Patton       |
| 4 Gerald Cherry         | Winfield D. Stromberg  |
| Herb Klanga             | 21 Beverly J. Horstman |
| 5 Harry A. Barker       | Carl L. Webber         |
| Duane W. George         | 22 Dianne Paul         |
| Roger W. hanson         | 24 Robert A. Fahey     |
| Wadsworth Karr          | Joseph Ogle            |
| 8 Richard E. Nelson     | 25 Douglas M. Hoffman  |
| James H Westcott        | Lawrence G. Sheathelm  |
| 9 Diana Mangum          | 27 Evert Nyhof         |
| 10 Virginia L. Appleton | 28 Troy A. Pendley     |
| Donald E. Stroud        | Ronald S. Pryor        |
| 11 William R. Hanley    | Henry C. Steele        |
| Daniel I Parrish        | 29 Ed Jackson          |
| Marvin T. Rice          | Betty Pendley          |
| 13 Darsey J. Brasseaux  | Harry Wujcik           |
| William A. Fiacco       | 30 Marjie Larason      |
| Walter B. Simms         | John Ritter            |
| 14 Raquel Ward          | James S. Weinman       |
| 15 Wesley C. Ford       | 31 Donald W. Applegate |
| 16 Albert W. Lewis      | Robert Aziz            |
| Leon E. Thacker         | Alice Gallagher        |
| 17 Bernard Ciganek      | Mark E. Reiter         |
| 18 Dewey D. Hayhurst    |                        |

## September Birthdays

- |                          |                        |
|--------------------------|------------------------|
| 1 Janice Dean            | 16 Douglas Cashman     |
| Harold McDougall         | 17 Franck Campbell     |
| Raymond E. Rogozinski    | Lawrence R. Cornell    |
| 3 Donn M. Frey           | Floyd A. Smock         |
| 4 Judith Alf             | 21 Barbara Blackwell   |
| Robert James             | Hamilton P. Williams   |
| Robert F. Lanoue         | 22 Harold G. Stephan   |
| 5 William V. Erhardt III | John Thomas            |
| George Taylor            | 23 Melvin M. Schnepf   |
| 7 David V. Harting       | 24 Donald A. Campbell  |
| 8 Paul R. Cote           | Russell P. Lehman      |
| Jim Gregory              | 25 Theodore Dunham     |
| Robert Nichols           | 26 A. Cetrone          |
| 9 Lloyd E. Koontz        | Alfred E. Flannery     |
| Gerald D. Kubeck         | Carl Owen Maddox       |
| Darrell M. McGinnis      | 27 Stephen C. Bradford |
| 10 Charles K. McCurry    | Frank A. Luongo        |
| 11 Paul R. Amburgey      | L. Edgar Swearingen    |
| Fred Forbes              | 28 Marion F. Hendrix   |
| Raymond S. Randall       | Daniel A. Webber       |
| 12 Raymond Grable        | 30 Gregory D. Herrod   |
| Alan Pettapiece          | Carl R. Young          |
| 12 Jack R. Bach          |                        |
| Frances Lewis            |                        |
| 14 Vincent Renzi         |                        |
| Thomas Smilowski         |                        |
| 15 Pat Baker             |                        |
| Lowell Holmes            |                        |

# Italian Night

**Now Serving in the Lounge**

August 11 & 25, 2010  
September 8 & 14, 2010  
5:00 PM to 7:00 PM

All you can eat spaghetti and meatballs. Also serving Lasagna or Four Cheese Pasta with Garlic Bread and Dessert. Salad - \$2.00

**\$6.00**

Also serving **Palmetto's Combo Platters**

**Three Combo - \$7.00**  
**Stuffed Shells \$7.00**

**James Lamb**  
**Endorsed Vice President**

FSEA Quarterly - August 19, 20  
Venice / Nokomis - August 28  
Palmetto 2449 - September 11  
Manasota 2734 - September 25  
Sarasota South 2495 - October 2  
Homecoming

Please plan ahead and try not to have a Lodge function during the visitation dates, especially the State President's Visit.

Jim Lamb, DVP Endorsed

## Highlights for August

- August 1 - Breakfast (9 - 12)
- August 6 - Fish Fry
- August 11 - Italian Night
- August 13 - Fish Fry
- August 15 - Breakfast (9 - 12)
- August 20 - Fish Fry
- August 25 - Italian Night
- August 27 - Fish Fry
- August 28 - D.D. Clinic @ Lakewood Ranch
- August 28 - Vice President's Visitation - Venice/Nokomis

## Coming in September

- September 3 - Fish Fry
- September 5 - Breakfast (9 - 12)
- September 8 - Italian Night
- September 10 - Fish Fry
- September 11 - Vice President's Visit - Palmetto
- September 17 - Fish Fry
- September 19 - Breakfast (9 - 12)
- September 22 - Italian Night
- September 24 - Fish Fry
- September 25 - Chili Cookoff (2 - 5)
- September 25 - Vice President's Visitation - Manasota

### Lodge of Sorrows

**George Stinson**

#### Hall Rentals

Your hall is for rent to both members and non-members for weddings, parties and anniversaries, or other special events. We also would be glad to host you business meetings. Please leave your name, phone number, and a brief message regarding the event, with the bartender on duty. She/he will call me with the information and I will call you as soon as possible as to when we can meet and discuss the rental at length.

#### Wanted and Desperately Needed!

Deodorant ■ Paperback Books ■ Playing Cards ■ Hobby Kits ■ Table Games ■ Writing Supplies ■ Stamps ■ Disposable Razors ■ Comfort Items ■ Toothpaste ■ Denture Supplies ■ Combs ■ New Socks (13) ■ New Men's Briefs (S,M,L) ■ New Tee Shirts (L & xL) ■ No Mouthwash or Aftershave ■ Clothes Washing Soap Powder only.

These are items, that as Elks, we need to provide for our Veterans. If you can help with any of these items, please drop them off at the Lounge so we can gather them together and deliver them. Magazines must be less than three months old.

Thank you, Sandy Mooney, Lodge Activities

### 50/50 DRAWING

Every Friday at 8:00 p.m.  
in the Lounge

Great Cause ... Palmetto Elks Charities  
"For the Children"

Tickets on sale in the Lounge  
\$1.00 each or 6 for \$5.00

Half of proceeds to the winner and half to Elks Charities.

### Notice to Members

Our Bulletin and Calendar will be available on-line only. Please go to our web site at [www.PalmettoElks.org](http://www.PalmettoElks.org) to read or print off your copy. We will notify you each month by email when the Bulletin is posted to the web site. Please ensure that you provide your email address to the secretary, webmaster or Bulletin Editor. A small number of Bulletins and Calendars will be available at

### Powder Puff Review

**January 19, 2011**

**More details to follow**

Competitions include:

Swimwear  
Casual Wear  
Evening Wear

Tickets - \$5.00 \* Doors open at 5:00  
Show @ 6:00

Bring your own snacks!

Please call the Lodge to sign up!

### PALMETTO #2449 BULLETIN BOOSTERS

**2010-2011**

Due to increased costs for the bulletin, your Lodge is asking you to become a Bulletin Booster. For a donation of \$10.00 per person, your name will be listed in every Bulletin for a period of one year.

Cal and Jean Hendrick  
Ronald Heaney

YES, I, (we) pledge a donation of \$10 per person per year to support the publication of our bulletin. Enclosed is my (our) donation in the amount of \$ \_\_\_\_\_.

Name (s) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

## LEADING KNIGHTS CORNER

The summer is quickly passing and the lodge has a lot to offer for our members, so come on out and join us for some good times.

Your officers have been practicing the ritual ceremony for the up coming District Deputy visit to our lodge. They will grade us on how well we perform and deliver the ceremonies. We sure would like it if everyone would come out and show their support for us on that night especially. Let's pack the room on Tuesday October 26, 2010 at 7:30 sharp. Come early and enjoy a drink at the bar.

Also in October, on the 17<sup>th</sup> after breakfast, we will be honoring our 1<sup>st</sup> responders, the Sheriff, North River Fire and EMS departments along with the FWC and Highway Patrol. We will also be honoring a Veteran. Please plan on attending and show your support for all the brave men and women who serve and protect us. We will be feeding them and awarding a plaque to show our appreciation. The presentation will begin at 12:30.

Fraternally Yours  
Leading Knight  
Glenn Davis

**Thought for the Month:**  
*"Don't count the days, make the days count."* -  
Muhammad Ali

### Gary Beschorner

Certified Public Accountant  
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**Vice President's Visit  
Palmetto  
September 11, 2010**

**Cocktails and hors d'oeuvres  
@ 5:00**

**Dinner @ 6:00**

**Program @ 7:00**

**Music by Seabreeze in the  
Lounge  
8:00 - 10:00**

## **Breakfasts in August and September Breakfast Buffet**

**August 1 & 15, 2010  
September 5 & 19, 2010  
9:00 AM to 12:00 PM**

All you can eat including scrambled eggs, bacon, sausage, home fries, biscuit and gravy, eggs Benedict, omelets, pancakes, waffles, grits, toast and English muffins, juice and coffee.

**\$7.00**

## **Fish Fry Friday**

**All you can eat Fried Pollock for  
\$6.00**

**Also serving Baked Pollock, Fried  
Clam Strips or Fried Shrimp-\$7.00  
Combination of Fish, Clams and  
Shrimp \$8.00,**

**Half Baked Chicken-\$8.00,  
or an additional Dinner Entrée  
\$7.00.**

**Soup or Salad Bar-\$2.00**

**Every Friday**

**Check your calendar to see what  
extra entrée we are serving.**

**Chili Cookoff  
September 25, 2010  
2:00 to 5:00  
\$5.00**

**Asking all our great cooks to bring in their favorite chili, with  
or without beans. Bring your favorite condiments to enhance  
your chili.**